SBE-914 FINAL CAND 06/02

FINAL CANDIDATE\_COVER.WPD



## Campaign Finance

5 Pages

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FINAL REPORT

of

### **CONTRIBUTIONS & EXPENDITURES**

'04 JAN 15 P4:03

for a

Candidate's Campaign Committee

ELECTOR This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

| Check here if this report is an Amended filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WALFE FOR 41st Delegate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | November 4 2003                                                                                                                                                                                                                                                                                          |
| WOLFE FOR 41 Delegate NAME OF CANDIDATE OR POLITICAL COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF ELECTION                                                                                                                                                                                                                                                                                         |
| Pag Box 10873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | House of Delegates 41                                                                                                                                                                                                                                                                                    |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFICE SOUGHT DISTRICT (If applicable)                                                                                                                                                                                                                                                                   |
| BOYKE UA 22015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (703) 9781662 Virginia election & Yoho co                                                                                                                                                                                                                                                                |
| CITY, STATE AND ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DAYTIME TELEPHONE NUMBER (for person preparing this report)                                                                                                                                                                                                                                              |
| PENALTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IES PRESCRIBED BY LAW                                                                                                                                                                                                                                                                                    |
| \$ 500 Maximum Civil Penalty - for failure to file on time, and before December 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or failure to provide any information required in, any report due on or after July 10                                                                                                                                                                                                                    |
| \$ 50 Minimum Civil Penalty - for failure to file on time, or July 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to provide any information required in, any report due after December 12 and before                                                                                                                                                                                                                      |
| \$ 2,500 and/or Confinement in jail for 12 Months - maximum required information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | m penalty for either willful failure to file a report on time or willful failure to provide                                                                                                                                                                                                              |
| \$2,500 and/or Confinement for up to 10 Years - maximum pe<br>is a felony under Virginia law and you also lose your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | enalty for knowingly making any untrue statement or entry in my report. This offense right to vote.                                                                                                                                                                                                      |
| TERMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N STATEMENT OF CANDIDATE                                                                                                                                                                                                                                                                                 |
| AND COMPLETE; AND I FURTHER DECLARE THAT THIS COMMITTEE UNREPORTED RECEIPTS, DISBURSEMENTS, AN ACCOUNTING OF TH SURPLUS FUNDS BEING TRANSFERRED FOR USE IN A SUCCEEDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | THROUGH ANYING SCHEDULES, IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT IS BEING DISSOLVED AND THIS FINAL REPORT FULLY DISCLOSES ALL PREVIOUSLY HE RETIREMENT OF ALL DEBTS, AND THE DISPOSITION OF ALL SURPLUS FUNDS. ANY ELECTION ARE SHOWN ON SCHEDULE H., LINE 18C IN THE FOLLOWING AMOUNT: |
| *If all debts, including loans, have been paid and a surplus exist January 15 and July 15 OR may dispose of surplus funds in according to the paid and a surplus exist January 15 and July 15 OR may dispose of surplus funds in according to the paid and surplus exists and surplus e | its, a candidate's committee may either continue to file semi-annual reports each cordance with the law and file a FINAL report which details their disposition. A count is closed for any election.                                                                                                     |

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

PAGE:

REPORTING PERIOD: 1/128/03 THROUGH /2/3/103

WOLFE FOR 415+ Delegate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 6<br>AMOUNTPAID                             | 12.00                                 | 5.95                                                       | 21.0                                   | <b>10</b> 210 |  |                | \$ 18.70                                                                                                   |
|----------------------------------------------------|---------------------------------------|------------------------------------------------------------|----------------------------------------|---------------|--|----------------|------------------------------------------------------------------------------------------------------------|
| COLUMN 5 DATE OF EXPENDITURE                       | 11/28103                              | (2/4/03                                                    | 12/7/03                                |               |  | 66<br>54       | TOTAL THIS PERIOD TOTAL THIS PERIOD TO PAGE OF SCHEDULE G.]                                                |
| COLUMN 4 NAME OF PERSON AUTHORIZMG EXCENDITURE     | Jahr<br>micharl<br>Wilffe             | Jenn<br>michael<br>Welfe                                   | John<br>michael<br>WulfE               |               |  | HU             | TOTAL THIS PERIOD FOTAL THIS PERIOD (ENTER ON LAST PAGE OF SCHEDULE G.)                                    |
| COLUMN 3<br>ITEM OR SERVICE                        | Bonk Fers                             | websit husting                                             | Domain name<br>Rendal                  |               |  | id<br>id<br>cd | 4 REQUIRED ON THIS FORM IS NOT GIVEN                                                                       |
| COLUMN 2<br>MARING ADDRESS OF PAYEE<br>INCLUDE ZIP | P.C. Box 25118<br>Tompa FL 33622-5118 | 14455 North Hayden Rd<br>Suite 219<br>Scotts dule AZ 25260 | 5136 Duhlbroon Place<br>Burke VA Azols |               |  |                | PENALTY, A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. |
| COLUMN I<br>PERSON OR COMPANY PAID                 | Bonk of America                       | Gududdy Software Inc                                       | John Michael                           |               |  |                | PENAL TY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF                                                    |

SBE-914 D 06/02

SCREDULE D.WPD

# SCHEDULE G STATEMENT OF FUNDS

INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN, ENTER A ZER OF FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

#### MUST BE TYPED OR PRINTED LEGIBLY IN INK

|      | JOLFE FOR 41st Delegate                                              | SEXULABRED EXC            | 60       |           |
|------|----------------------------------------------------------------------|---------------------------|----------|-----------|
|      | NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, O                          | R POLITICAL COMMITTE      | E        |           |
| REPO | ORT COVERING PERIOD FROM 1/1/28/03 THR                               | ROUGH 12/31/0             | 3        |           |
| COI  | NTRIBUTIONS R <b>ECEIVED THIS PER</b>                                | Number of<br>Contributors | Amount   |           |
| l.   | Schedule A [Over \$100]                                              | #                         | \$ 0.00  |           |
| 2.   | Schedule B [In-Kind Over \$100]                                      | #0                        | \$ 0.00  |           |
| 3.   | Un-itemized cash contributions [\$100 or less]                       | #_ 0_                     | \$ 0,00  |           |
| 4.   | Un-itemized in-kind contributions [\$100 or less]                    | # 0                       | \$ 0,00  |           |
| 5.   | TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H] | #                         |          | \$ 0.00   |
| BAI  | NK INTEREST, REFUNDED EXPEND                                         | ITURES AND RE             | EBATES   |           |
| 6.   | Schedule C [also enter on Line 17b on Schedule F                     | -1]                       |          | \$ 0,00   |
| EXI  | PENDITURES MADE THIS PERIOD                                          |                           |          |           |
| 7.   | Schedule B [In-Kind Over \$100]                                      |                           | \$ 0.00  |           |
| 8.   | Un-itemized in-kind contributions [\$100 or less]                    |                           | \$ 6.00  |           |
| 9.   | Schedule D [Expenditures]                                            |                           | \$ 18.70 |           |
| 10.  | TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]  |                           |          | \$ 18.70  |
| RE   | ECONCILIATION OF LOAN ACCOUNT                                        |                           |          | 1         |
| 11.  | Beginning loan balance [from Line 15 of last rep                     | port]                     |          | \$ 0,00   |
| 12.  | Loans received this period [from Schedule E - P                      | art I]                    |          | \$ 0,00   |
| 13.  | SUBTOTAL [Add Lines 11 and 12]                                       |                           |          | \$        |
| 14.  | Subtract: Loans repaid this period [from Sched                       | lule E - Part II]         |          | (\$_0.00) |
| 15.  | Ending loan balance (subtract Line 14 from Line                      | e 13]                     |          | \$        |

# SCHEDULE H SUMMARY OF RECEIPTS AND DISBURSEMENTS

ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

#### MUST BE TYPED OR PRINTED LEGIBLY IN INK

|      | WOLFE FOR YIST Delegate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|
|      | NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |             |
| REPO | RT COVERING PERIOD FROM 11/25/03 THROUGH 12/31/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |             |
| 6.   | *Beginning balance [Ending balance of last report] REMINDER: If this is your first report for an election cycle, the beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | balance should be zero (0).   | \$ 341.45   |
| 17.  | Receipts for reporting period:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |             |
|      | a. Contributions received this period [Line 5 of Schedule G]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                            |             |
|      | b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 0.00                       |             |
|      | c. Loans received this period [Line 12 of Schedule G]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 0.00                       |             |
|      | d. Subtotal: Contributions and Receipts received this period [Sum of Lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s 17a,17 b and 17c above]     | \$ 0.00     |
|      | e. Total expendable funds [Sum of Lines 16 and 17d]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | \$ 391.45   |
| 8.   | Disbursements for reporting period:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |             |
|      | a. Expenditures made this period [Line 10 of Schedule G]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$18                          | .70         |
|      | b. Loans repaid this period [Line 14 of Schedule G]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ <u></u>                    | ,00         |
|      | c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.                          | 00          |
|      | d. Other surplus funds paid out [from Schedule 1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>s</b> 37.                  | 2.75        |
|      | e. Total Payments Made [Sum of Lines 18a, 18 b, 18c and 18d above]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | s 391.45    |
| 9.   | Ending balance [Subtract Line 18e from Line 17e]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | \$ 0.00     |
| CO   | MMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TE                            | 4818.02     |
| 20.  | Contributions and Receipts [Add Line 17d above to Total Contributions and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ad Receipts from last report] | \$ 46550    |
| 21.  | Expenditures and Disbursements [Add Line 18e above to Total Payments 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Made from last report]        | \$ 4818,02  |
| 22.  | Debts remaining unpaid [from Schedule F of this report]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0.00                       |             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |             |
| 3.   | Committee's Depository(les) Bank of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Account Number: 00            | 04121513692 |
| ~/·  | Outside a supplied to the supp |                               |             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Account Number                |             |

<sup>\*</sup> A candidate's first reportor any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.

USE THIS SCHEDULE ONLY WHEN FILING A FINAL REPORT MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 11/28/03 OF 12/31/03 THROUGH REPORTING PERIOD:

WOLFE FOR 41st Deleyate

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 6 AMOUNT PAID                                | 372,75                                 | M Guite |  |      |  | \$ 374.75                                                              |
|-----------------------------------------------------|----------------------------------------|---------|--|------|--|------------------------------------------------------------------------|
| COLLUMN 5 DATE OF EXPENDITURE                       | 12/24/03                               |         |  | -    |  | TOTAL THIS PERIOD<br>ACE OF SCHEDULE HAD<br>INE 180 OF SCHEDULE H.]    |
| COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITORE     | John<br>micheel<br>Worfe               |         |  | mbat |  | TOTAL THIS PERIOD SOUTH ON LAST PACE OF SCHEDULE I AND OF SCHEDULE H.] |
| COLUMN 3 TYPE OF DISPOSITION                        | Refined contributions                  |         |  |      |  | ORMATION REQUIRED ON THIS FORM IS NOT GIVEN.                           |
| COLUMN 2<br>MAILING ADDRESS OF PAYER<br>INCLUDE ZIP | 5136 Duhlgreen Place<br>Burke UA 22015 |         |  |      |  | 00 MAY BE ASSESSED IF ALL INFORMATION                                  |
| PERSON OR COMPANY PAID                              | John michael<br>Worre                  |         |  |      |  | PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INF         |

SCHEDULE\_LWP.